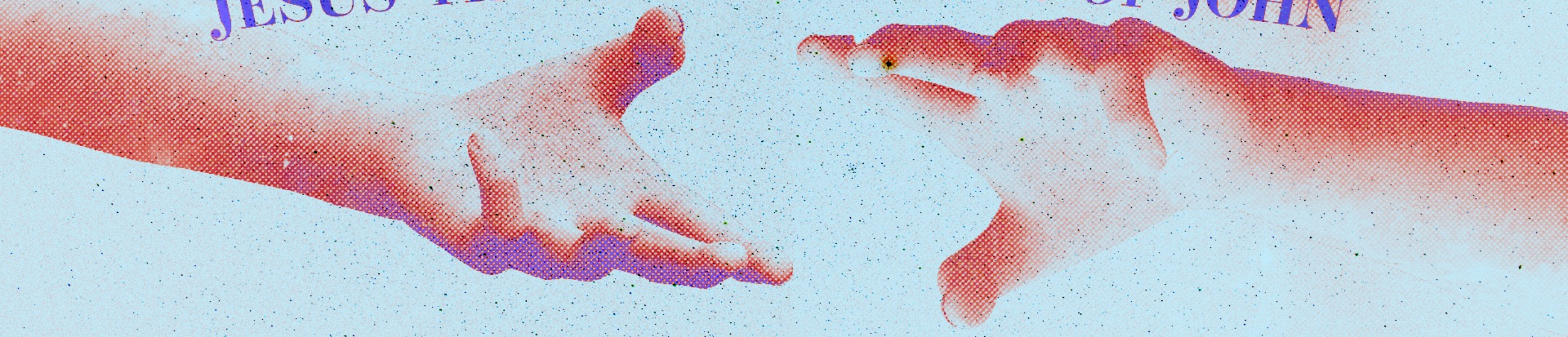


CAPTIVATED

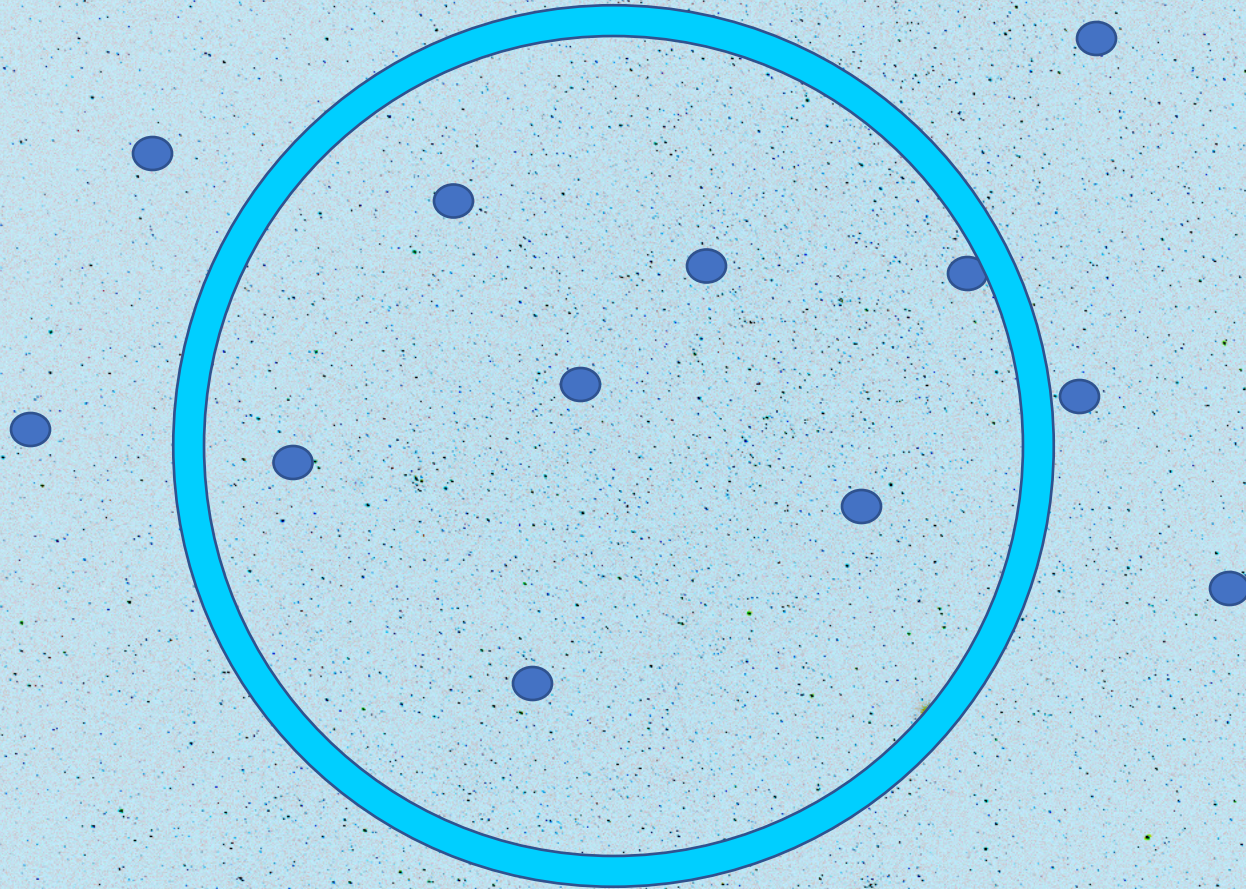
JESUS THROUGH THE EYES OF JOHN



CAPTIVATED

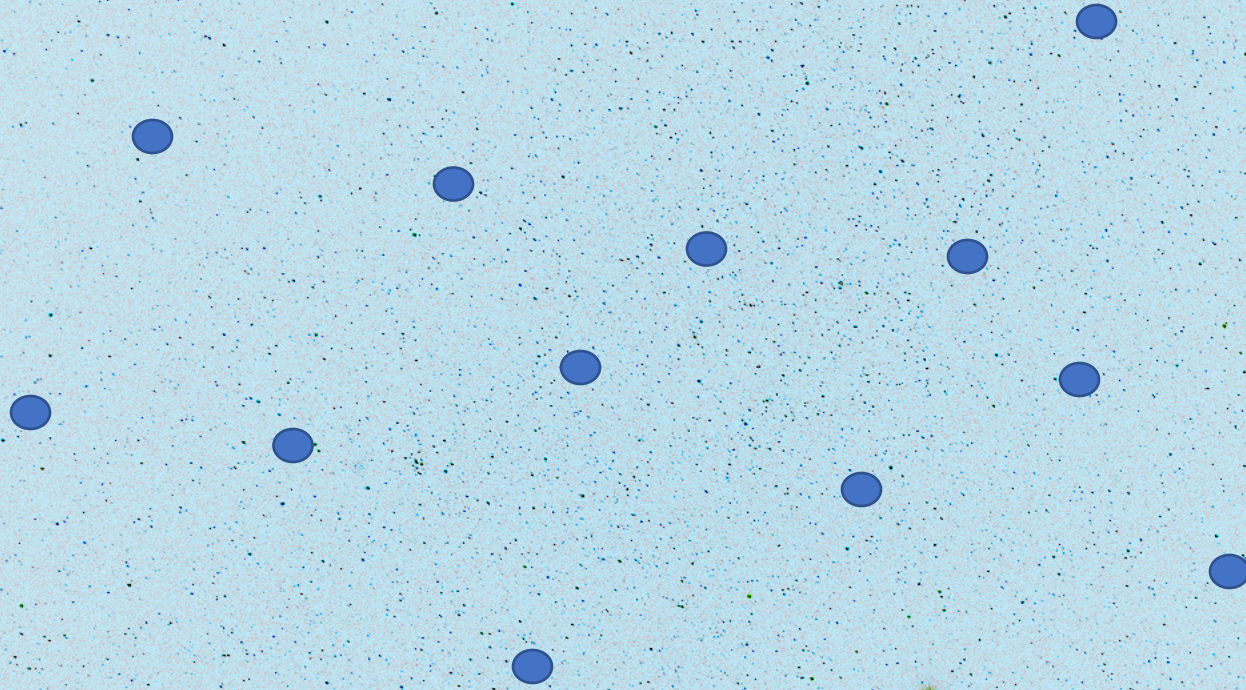
**Jesus is what God
looks like**

BOUNDED SET



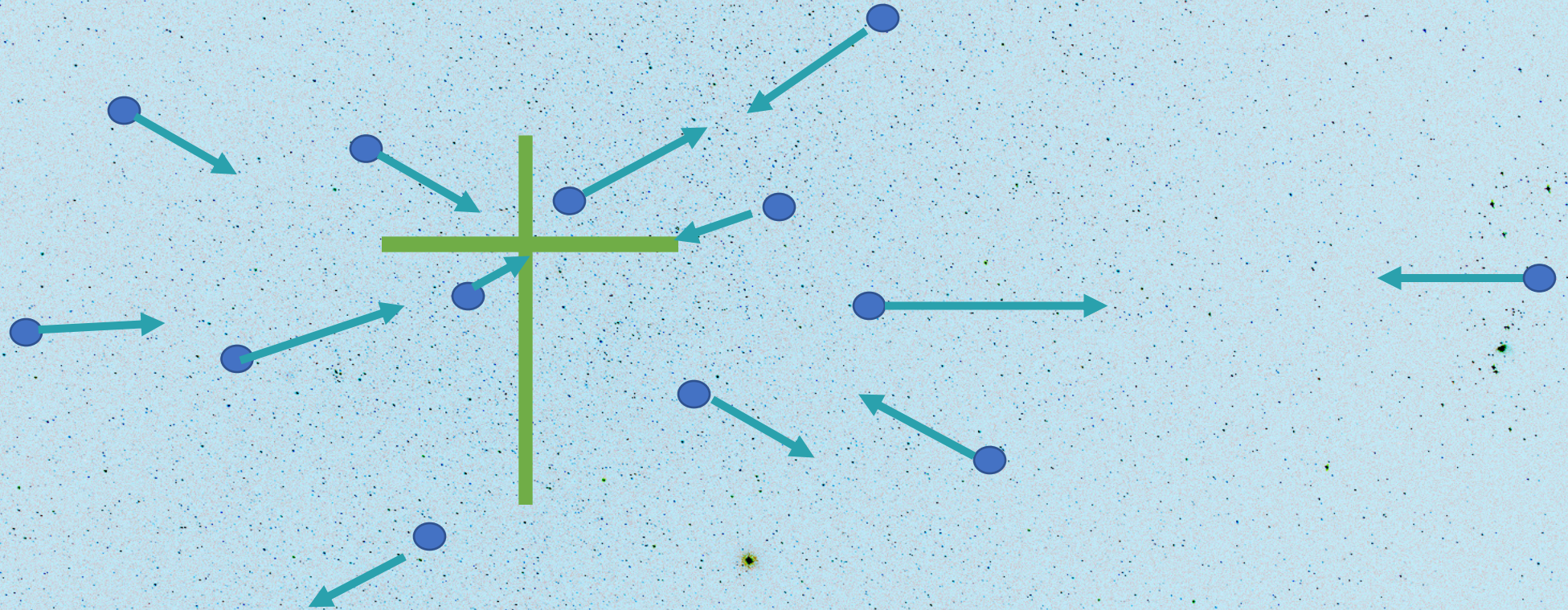
JESUS THROUGH THE EYES OF JOHN

FUZZY SET



JESUS THROUGH THE EYES OF JOHN

CENTRED SET



JESUS THROUGH THE EYES OF JOHN

CAPTIVATED

³⁸ Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. ³⁹ The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.”

0 30AD 50AD 70AD 90AD 100AD

JESUS LIFE &
MINISTRY

MARK MATTHEW
LUKE/ACTS

PAUL'S MINISTRY

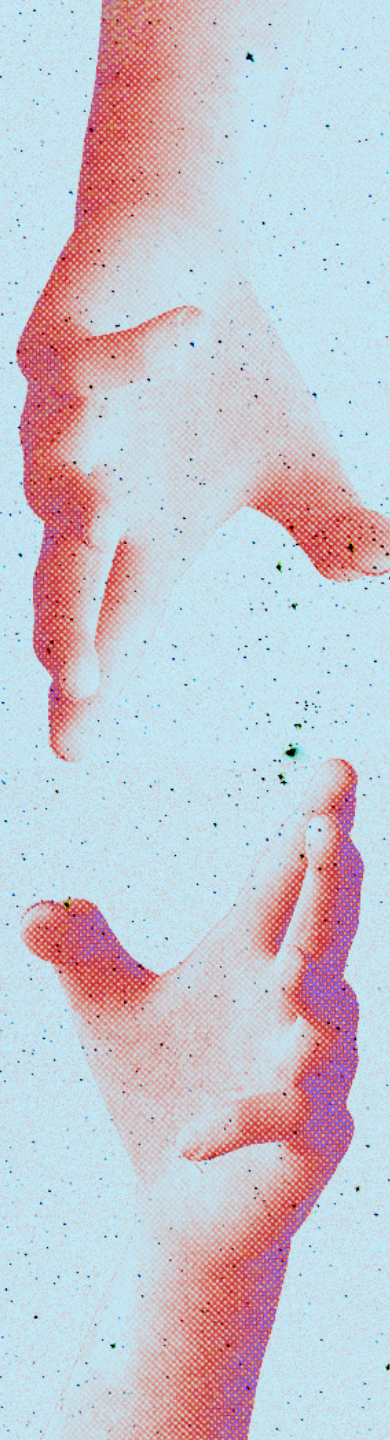
JOHN
1,2,3 JOHN
REVELATION

PAUL'S LETTERS

OTHER LETTERS

JESUS THROUGH THE EYES OF JOHN

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³ Through him all things were made; without him nothing was made that has been made. ⁴ In him was life, and that life was the light of all mankind. ⁵ The light shines in the darkness, and the darkness has not overcome it.



WORD (LOGOS)

GENESIS – CREATION - GOD

EXODUS - DECALOGUE – LAW

PROPHETS – WORD OF THE LORD

**WISDOM BOOKS – THE PERSON OF
WISDOM**

NEW TESTAMENT – GOOD NEWS

CAPTIVATED

**Jesus is the lens
through which we
read ALL scripture**

CAPTIVATED

**Jesus is what God
looks like**

TRANSCENDS ALL GODS

SPEAKS TO ALL PHILOSOPHY

CALLS ALL HUMANITY

A principle originating in classical Greek thought which refers to a universal divine reason, immanent in nature, yet transcending all oppositions and imperfections in the cosmos and humanity. An eternal and unchanging truth present from the time of creation, available to every individual who seeks it.



**EVERYTHING
EVERYWHERE
ALL AT ONCE**

**ALL PEOPLE
ALL NATIONS
ALL TIME
ALL THINGS
ALL CREATION
ALL LIGHT
ALL TRUTH
ALL LIFE**

VAST

TRANSCENDENT

COSMIC

ETERNAL

INTIMATE

PRESENT

RELATIONAL

LOVE

CAPTIVATED

How simple and how extraordinary a symbol,
yet how complex and inclusive! As a stimulus to the imagination,
it was able to fuse together aspects of human experience that normally
tend to fly apart:

hearing and doing

Thinking and feeling

Remembering and hoping

The liturgical and the ethical

The doctrinal and the mystical

The inaudible and the audible

The eternal and the historical

Martin Hengel

CAPTIVATED

**Invitation
to know and be known**